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APPLICATION	FILING or	GRP ART				
NUMBER	371(c) DATE	UNIT	FIL FEE REC'D	ATTY.DOCKET.NO	TOT CLAIMS	IND CLAIMS
10/598 830	07/16/2010	2877	530	313S-300811US	20	4

**CONFIRMATION NO. 1961** 

22798 QUINE INTELLECTUAL PROPERTY LAW GROUP, P.C. P O BOX 458 ALAMEDA, CA 94501

FILING RECEIPT

Date Mailed: 11/15/2010

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

### Applicant(s)

Luke P. Lee, Livermore, CA; Jeonggi Seo, Albany, CA;

Cristian Ionescu-Zanetti, Berkeley, CA;

Michelle Khine, Berkeley, CA;

Poorya Sabounchi, Pleasant Hill, CA;

Robin Shaw, San Francisco, CA;

# **Assignment For Published Patent Application**

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, Oakland, CA

**Power of Attorney:** The patent practitioners associated with Customer Number <u>22798</u>

### Domestic Priority data as claimed by applicant

This application is a 371 of PCT/US05/08349 03/14/2005

which claims benefit of 60/552,892 03/12/2004

# **Foreign Applications**

If Required, Foreign Filing License Granted: 11/10/2010

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/598.830** 

Projected Publication Date: 02/24/2011

Non-Publication Request: No Early Publication Request: No

\*\* SMALL ENTITY \*\*

### Title

METHODS AND APPARATUS FOR INTEGRATED CELL HANDLING AND MEASUREMENTS

# **Preliminary Class**

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